

Print

Meeting Notice - Submission #4004

Date Submitted: 1/15/2019



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

1/15/2019

1:09 PM

Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

School Committee Open Session

Meeting Location\*

Meeting Room C, Town Hall, 25 Green Street, Ipswich

Date & Time of Meeting\*

1/17/2019

7:00 PM

Signature of Chairman or Authorized Person\*

Sarah Player

Date\*

1/15/2019

**AGENDA**

- |      |   |         |
|------|---|---------|
| I.   | OPEN SESSION                                      | 7:00 PM |
|      | CALL TO ORDER                                     |         |
|      | READING OF DISTRICT MISSION STATEMENT             |         |
|      | ANNOUNCEMENTS                                     |         |
|      | CITIZENS' COMMENTS                                |         |
|      | SPECIAL ACKNOWLEDGEMENTS                          |         |
|      | HIGH SCHOOL STUDENT REPRESENTATIVE REPORT         |         |
|      | Stuart Geller, High School Student Representative |         |
| II.  | SCHOOL COMMITTEE PRESENTATIONS                    | 7:10 PM |
|      | A. WHITTIER TECH UPDATE                           | 7:10 PM |
|      | Garry James, Whittier School Committee Rep        |         |
|      | Maureen Lynch, Superintendent                     |         |
|      | Kara Kosnes, Business Manager                     |         |
|      | B. FINANCIAL UPDATE                               | 7:25 PM |
|      | Joanne Cuff, Director of Finance and Operations   |         |
|      | C. FACILITIES UPDATE                              | 7:35 PM |
|      | Dr. Brian Blake, Superintendent of Schools        |         |
|      | D. STUDENT ENROLLMENT UPDATE                      | 7:45 PM |
|      | Dr. Brian Blake, Superintendent of Schools        |         |
|      | E. STRATEGIES FOR DISTRICT IMPROVEMENT            | 8:00 PM |
|      | Dr. Brian Blake, Superintendent of Schools        |         |
|      | F. WORKING GROUP UPDATE                           | 8:15 PM |
|      | Sarah Player, School Committee Chair              |         |
| III. | SCHOOL COMMITTEE REPORTS                          | 8:30 PM |
|      | A. VOUCHERS/BILLS                                 |         |
|      | B. SCHOOL COMMITTEE REPORTS                       |         |
|      | 1. ATHLETIC SUBCOMMITTEE                          |         |
|      | 2. BUDGET SUBCOMMITTEE                            |         |
|      | 3. GRANT SUBCOMMITTEES                            |         |
|      | a. Payne Grant Subcommittee                       |         |
|      | b. Instructional Mini-Grant Subcommittee          |         |
|      | 4. OPERATIONS SUBCOMMITTEE                        |         |
|      | 5. POLICY SUBCOMMITTEE                            |         |
|      | 6. TURF FIELD SUBCOMMITTEE                        |         |
|      | 7. WORKING GROUPS                                 |         |
|      | 8. NEW BUSINESS*                                  |         |
| IV.  | CONSENT   |         |
|      | A. CONSENT AGENDA                                 |         |
| V.   | ADJOURNMENT                                       |         |